

Renfrew County and District Health Unit "Optimal Health for All in Renfrew County and District"

Board of Health

Regular Board Meeting

Date: Tuesday, February 25, 2025 Time: 10:00 a.m. to 1:00 p.m. Via Zoom and is being live-streamed

AGENDA

Chair: Joanne King

Secretary: Melissa Ziebarth

| Time | ۶ | Торіс | Presenter | Outcome Required | | uired |
|-------|--|---|-----------|------------------|------------|-------------------------|
| | ltem | | | Information | Discussion | Decision/ Acceptance |
| | 1. | Call to Order | Joanne | | | |
| | 2. | Land Acknowledgment | | | | |
| 2 min | | RCDHU is located on the unceded territory of the Algonquin Anishinaabe People. We honour the land and peoples of the Algonquin Anishinaabe, whose ancestors have lived on this territory since time immemorial, and whose culture and presence have nurtured and continue to nurture this land. | | | | |
| | We honour all First Nations, Inuit and Metis peoples, their elders, their ancestors and their valuable past and present contributions to this land Migwech | | | | | |
| | Agenda Approval | | | | | |
| 2 min | 3. | Resolution | Joanne | | | Х |
| N/A | 4. | Delegations | | | | |
| 1 min | 5. | Declarations of Conflict of Interest | Joanne | | | Х |
| | 6. | Approval of Minutes of Previous Meeting | | | | |

| 5 min | | Draft Regular Board Meeting Minutes – 2025-Jan-28 | Joanne | Х | | Х | |
|---------|-----|---|--------------|---|---|---|--|
| | | Resolution | Joanne | Х | | Х | |
| | 7. | Business Arising | | | | | |
| | 8. | Staff Reports | | | | | |
| | | a. MOH Report to the Board | Jason | Х | Х | | |
| | | Resolution | Joanne | | | Х | |
| | | b. CEO Report to the Board | Heather | Х | Х | | |
| 50 min | | Resolution | Joanne | Х | | Х | |
| 0011111 | | c. Board Training – Risk Management Refresher | Heather | | | Х | |
| | | d. 2024 Corporate Operational Plan Q3 & Q4 Report | Tom Regan | Х | | Х | |
| | | Resolution | Joanne | Х | | Х | |
| | 9. | Board Committee Reports | | | | | |
| | | a. Governance-2024-Feb- 11 | Troy | Х | | | |
| 20 min | | Resolution | Joanne | Х | | Х | |
| | | b. Resources-2024-Feb-18 | Michael | Х | | | |
| | | Resolution | Joanne | Х | | Х | |
| | 10. | Correspondence | | | | | |
| 10 min | | a. General | Joanne/ | | | | |
| | | | Jason/ | Х | | | |
| | 11. | Heather Procedural Bylaws | | | | | |
| | | New Business | | | | | |
| 20 min | 12. | a. 2024 Audit Planning Letter and Response letter to Auditors | Heather | х | | Х | |
| | | Resolution | Joanne | Х | | Х | |
| | | b. aIPHa AGM and Conference | Joanne | Х | | Х | |
| | | Resolution | Joanne | Х | | Х | |
| 5 min | 13. | Action List Review | | | | | |

| | | Action List-20-Jan-28 | Joanne | Х | | | |
|-------|-----|--|--------|---|--|---|--|
| | 14. | Notice of Motion | | | | | |
| 2 min | 16. | Date of Next Meeting | | | | | |
| | | Tuesday, March 25, 2025 10:00 a.m. Meeting will be live-streamed | Joanne | Х | | | |
| | 17. | Adjournment | | | | | |
| | | Resolution | Joanne | Х | | Х | |

| Distribution: | | Absent with Permission: | Absent with Regrets: |
|--------------------------|-----------------|-------------------------|----------------------|
| Dr. Jason Morgenstern | H. Daly | | |
| J. Brose | J. M. du Manoir | | |
| P. Emon | J. King -Chair | | |
| E. LaValley – Vice Chair | J. Manion | | |
| J. Murphy | N. Nicholson | | |
| T. Purcell | H. Saar | | |
| C. Watt | | | |